

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MICHAEL'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430248
3	SCHOOL CODE (IF APPLICABLE)	66444
4	COMPLETE ADDRESS WITH PIN CODE	ST MICHAELS SCHOOL, VILLAGE - JAJPUR, PO SOPAROM, RANCHI - 835303
5	PRINCIPAL NAME	RANJEET KUMAR
6	PRINCIPAL QUALIFICATION	M.PHIL(CS) B.ED.
7	SCHOOL EMAIL ID	stmichaelsranchi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9905103322

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.stmichaels.edu.in/documents-information/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.stmichaels.edu.in/documents-information/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.stmichaels.edu.in/documents-information/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.stmichaels.edu.in/documents-information/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.stmichaels.edu.in/documents-information/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.stmichaels.edu.in/documents-information/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.stmichaels.edu.in/documents-information/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.stmichaels.edu.in/documents-information/

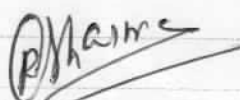
NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

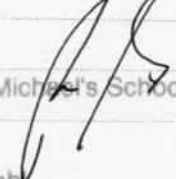
C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.stmichaels.edu.in/documents-information/
2	ANNUAL ACADEMIC CALENDER	http://www.stmichaels.edu.in/documents-information/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.stmichaels.edu.in/documents-information/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.stmichaels.edu.in/documents-information/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.stmichaels.edu.in/documents-information/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RANJEET KUMAR


Principal
 St. Michael's School
 Jajpur, Soparom, Itki Road
 Ranchi


 For St. Michael's School
Rajat Behl
 Executive Director

TOTAL NO. OF TEACHERS	84	
PGT	5	
TGT	47	
PRT	32	
3	TEACHERS SECTION RATIO	26:1
4	DETAILS OF SPECIAL EDUCATOR	KAMALJEET KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RANJANA CHOUBEY

RESULT CLASS: X


SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	232	232	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14585
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ulbyh1i_VII&t=6s


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